

# FAREHAM

## BOROUGH COUNCIL

### AGENDA FOR THE EXECUTIVE

**Date:** Monday, 5 September 2016

**Time:** 6.00 pm

**Venue:** Collingwood Room - Civic Offices

***Executive Members:***

Councillor S D T Woodward, Policy and Resources (Executive Leader)

Councillor T M Cartwright, MBE, Public Protection (Deputy Executive Leader)

Councillor Miss S M Bell, Leisure and Community

Councillor K D Evans, Planning and Development

Councillor Miss T G Harper, Streetscene

Councillor Mrs K Mandry, Health and Housing



**1. Apologies for Absence**

**2. Minutes (Pages 1 - 8)**

To confirm as a correct record the minutes of the meeting of Executive held on 11 July 2016.

**3. Executive Leader's Announcements**

**4. Declarations of Interest**

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

**5. Petitions**

**6. Deputations**

To receive any deputations, of which notice has been lodged.

**7. Minutes / References from Other Committees**

To receive any reference from the committees or panels held.

**Matters for Decision in Public**

*Note: Where an urgent item of business is raised in accordance with Part 3 of the Constitution, it will be considered with the relevant service decisions as appropriate.*

**8. Leisure and Community**

**Non-Key Decision**

**(1) Grant of Easement - 24 Locks Road (Pages 9 - 16)**

A report by the Director of Finance and Resources.

**9. Public Protection**

**Non-Key Decision**

**(1) Police and Crime Plan 2016-2021 (Pages 17 - 28)**

A report by the Director of Planning and Regulation.

**10. Planning and Development**

**Non-Key Decision**

**(1) Local Development Scheme 2016-2018 (Pages 29 - 54)**

A report by the Director of Planning and Regulation.

## **11. Policy and Resources**

### **Non-Key Decision**

#### **(1) Local Service Agreements (Pages 55 - 76)**

A report by the Director of Finance and Resources.

P GRIMWOOD  
Chief Executive Officer  
[www.fareham.gov.uk](http://www.fareham.gov.uk)  
26 August 2016

**For further information please contact:  
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